

This facsimile message and its contents are legally privileged and confidential information intended solely for the use of the addressee. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, copying or other use of this message and its contents is strictly prohibited. If you have received this telecopy in error, please notify us immediately by telephone and return the original message to us at the address shown below via the Postal Service. Thank You.

**ALSTON & BIRD LLP****RECEIVED  
CENTRAL FAX CENTER****NOV 18 2005**101 South Tryon Street, Suite 4000  
Charlotte, NC 28280-4000704-444-1000  
Fax 704-444-1111**TELECOPY****PLEASE DELIVER AS SOON AS POSSIBLE****DATE:** November 18, 2005**TO:** U.S. Patent and Trademark Office  
Attention: Examiner Khanh Dang— Group Art Unit 2111**FROM:** W. Kevin Ransom**\* \* \* \* OFFICIAL \* \* \* \*****In re:** Ellerbrock et al.**Appl. No.** 10/727,414**Filed:** December 4, 2003**For:** NETWORK DEVICE INTERFACE FOR DIGITALLY  
INTERFACING DATA CHANNELS TO A CONTROLLER VIA  
A NETWORK**NO. OF PAGES:** 12  
(Including cover page)**OPERATOR:****IF NOT RECEIVED PROPERLY, PLEASE NOTIFY ME IMMEDIATELY AT**

<b>USER CODE:</b>	RANSK	<b>FAX NUMBER:</b>	(571) 273-8300
<b>CLIENT/MATTER:</b>	038190/270524		
<b>REQUESTED BY:</b>	E. Kelly Ext. 1066	<b>VOICE NUMBER:</b>	

CL 101/4766702v1

CL 101/4766702v1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No.: 10/727,414  
Applicant(s): Ellerbrock et al.  
Filed: December 4, 2003  
Art Unit: 2111  
Examiner: K. Dang  
Title:

Confirmation No.: 7718

**RECEIVED**  
**CENTRAL FAX CENTER**

**NOV 18 2005**

NETWORK DEVICE INTERFACE FOR DIGITALLY INTERFACING  
DATA CHANNELS TO A CONTROLLER VIA A NETWORK

Docket No.: 038190/270524  
Customer No.: 00826

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT WITH RCE**

Sir:

In response to the Office Action dated July 29, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on page 2 of this page.

**Remarks** begin on page 7 of this paper.